

Immanuel Presbyterian Church



11:00am Traditional Worship Service
4th Sunday in Lent
March 19, 2023

*Discovering and displaying Christ
in here and out there*

CELEBRATION OF THE LORD'S DAY

(*Please stand as you are able)

CHIMING OF THE TRINITY

ST. FLAVIAN

WELCOME

PRAYER OF ADORATION

PRELUDE

Just a Closer Walk with Thee

arr. Berry

*CALL TO WORSHIP

Psalm 23

One: The Lord is my shepherd, I shall not want;

All: he makes me lie down in green pastures.

One: He leads me beside still waters;

All: he restores my soul.

One: He leads me in paths of righteousness for his name's sake.

All: Even though I walk through the valley of the shadow of death,

One: I fear no evil; for thou art with me;

All: thy rod and thy staff, they comfort me.

One: Thou preparest a table before me in the presence of my enemies;

All: thou anointest my head with oil,

One: my cup overflows.

All: Surely goodness and mercy shall follow me all the days of my life;

One: and I shall dwell in the house of the Lord for ever.

*HYMN

Great Is Thy Faithfulness

Runyan

CALL TO CONFESSION

Eph. 5: 8-10

One: As children of God's light, we are called to do what is pleasing to the Lord: to participate in what is good and right and true, and expose what is unfruitful and evil. Knowing that we turn from the light, we bring our confession to God, so that what is hidden in us becomes visible, and the shadows of our hearts may be illumined by grace.

PRAYER OF CONFESSION

All: Gracious God, we are people who still love darkness rather than light. We keep shameful deeds secret, but flaunt our occasional acts of virtue. We see ourselves

as blameless, but pass judgment on others. We do not stand firmly enough with those who are vulnerable, but step back, protecting ourselves. Forgive us, we pray. Bring us into your light that we may see ourselves rightly. Bring us into your light that we may know ourselves loved. Bring us into your light that we may live more fruitful lives. Keep raising us, we pray, from the deadness of sin, and shine upon us with your grace. We pray in the name of Jesus Christ, the light of the world. Amen.

MOMENT OF SILENT PRAYER

ASSURANCE OF FORGIVENESS

Ps. 23:6, Eph. 5: 8-14

One: The psalmist assures us that God's goodness and mercy will follow us, even pursue us, all the days of our life. As God's forgiven people, receive this goodness and mercy, and live a new life in the grace of Jesus Christ.

All: We will live as children of the light for Christ shines on us.

*SUNG RESPONSE

Lord, Have Mercy

Swee Hong Lim



CHILDREN'S MESSAGE

PRAYER OF ILLUMINATION

GOSPEL READING

John 9: 1 - 41 NRSVue

¹ As he walked along, he saw a man blind from birth. ² His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³ Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world." ⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, ⁷ saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. ⁸ The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" ⁹ Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am he." ¹⁰ But they kept asking him, "Then how were your eyes opened?" ¹¹ He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." ¹² They said to him, "Where is he?" He said, "I do not know."

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶ Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." Others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷ So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." ¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹ and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰ His parents answered, "We know that this is our son and that he was born blind, ²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²² His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³ Therefore his parents said, "He is of age; ask him." ²⁴ So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵ He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶ They said to him, "What did he do to you? How did he open your eyes?" ²⁷ He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸ Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰ The man answered, "Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. ³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³² Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³ If this man were not from God, he could do nothing." ³⁴ They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. ³⁵ Jesus heard that they had driven him out, and when he found him he said, "Do you believe in the Son of Man?" ³⁶ He answered, "And who is he, sir? Tell me, so that I may believe in him." ³⁷ Jesus said to him, "You have seen him, and the one speaking with you is he." ³⁸ He said, "Lord, I believe." And he worshiped him. ³⁹ Jesus said, "I came into this world for judgment, so that those who do not see may see and those who do see may become blind." ⁴⁰ Some of the Pharisees who were with him heard this and said to him, "Surely we are not blind, are we?" ⁴¹ Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains.

One: The grass withers and the flower fades, but the Word of God endures forever.

All: Thanks be to God!

SERMON

An Eye Opening Miracle
Rev. John C. Tittle

*AFFIRMATION OF FAITH

Heidelberg Catechism

One: Why are you called a Christian?

All: Because by faith I am a member of Christ and so I share in his anointing. I am anointed to confess his name, to present myself to him as a living sacrifice of thanks, to strive with a free conscience against sin and the devil in this life, and afterward to reign with Christ over all creation for eternity.

*HYMN	<i>My Shepherd Will Supply My Need</i>	folk melody
OFFERTORY	<i>On Eagle's Wings</i>	arr. Wagner
*DOXOLOGY	<i>Praise God, from Whom All Blessings Flow</i>	Genevan Psalter

*PRAYER OF DEDICATION *Ps. 95:7, John 4:34*

All: In gratitude, O God, we come to your table, into your presence, into your house. For all that you have done for us, most especially, for bringing us into the light of Jesus Christ, we offer our thanks and praise. We long to live as children of light, doing what is pleasing to you and bearing the fruit of the light through Jesus Christ, who awakens those who sleep, and raises those who are dead to new life. In his name we pray. Amen.

PRAYERS OF THE PEOPLE

One: Jesus, light of the world,

All: scatter the darkness from our hearts and minds.

THE LORD'S PRAYER

All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

*HYMN	<i>We Are Marching in the Light of God</i>	South African
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*CHARGE AND BENEDICTION

*POSTLUDE	<i>I Sing the Mighty Power of God</i>	Gesangbuch der Herzogl
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Participants:

Rev. Dr. John Tittle, Pastor
Clay Whittington, Director of Music Ministries
Kris Goorsky, Director of Christian Formation
Becky Diebold, hymn leader
Dave Diebold, lay reader
Ed Vander Woude, audio visual

Acknowledgments:

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Bulletin Art: Mid-12th-century mural from the Hermitage of San Baudelio de Berlanga (Soria), and now housed in the Cloisters Museum in New York.



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