

Immanuel Presbyterian Church



Online Worship Service

June 14, 2020

*Discovering and displaying Christ
in here and out there*

Celebration of the Lord's Day

WELCOME & PRAYER

CALL TO WORSHIP

Psalm 133

Background: It was a custom in ancient feasts to place a cone of scented ointment on the priest's head where it would gradually melt. This image conveyed the feeling of well-being and comfort a family dwelling in unity experienced. Also, the dew of Hermon mentioned in the psalm was thought to be heavy and rich, signaling the promise of a plentiful crop.

One: How very good and pleasant it is when kindred live together in unity!

All: It is like the precious oil on the head, running down upon the beard, on the beard of Aaron, running down over the collar of his robes.

One: It is like the dew of Hermon, which falls on the mountains of Zion.

All: For there the Lord ordained his blessing, life forevermore.

HYMN

How Firm a Foundation

FOUNDATION

GUIDED PRAYER

THE LORD'S PRAYER

All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

MUSICAL SEGUE

Won't You Be My Neighbor

Rogers

CHILDREN'S MOMENT

SONG

In Christ There is No East or West

Oxenham & Reinagle

PRAYER OF ILLUMINATION

SCRIPTURE READING

Ephesians 2:13-22 NRSV

¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴ For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵ He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶ and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷ So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸ for through him both of us have access in one Spirit to the Father. ¹⁹ So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰ built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹ In him the whole structure is joined together and grows into a holy temple in the Lord; ²² in whom you also are built together spiritually into a dwelling place for God.

One: The grass withers and the flower fades, but the Word of God endures forever.

All: **Thanks be to God.**

SERMON SERIES

A Pandemic Survival Kit

SERMON

How To Get Along
Rev. John C. Tittle

SONG

Blessed Be the Lord God Almighty

Bob Fitts

CHARGE AND BENEDICTION

Participants:

Rev. Dr. John Tittle, Pastor
Abby Tittle, Online Worship Service Producer, lay reader
Dr. Walter W. Schurr, Director of Music
Will Price, Alternative Worship Service Music Leader
Kris Goorsky, Director of Christian Formation
Bob and Carol Van Gelder, vocalists
Holly Schurr, percussion
Kate Kelly, lay reader

Acknowledgments:

The New Revised Standard Version Bible, copyright © 1989 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. The Holy Bible, New King James Version, Copyright © 1982 Thomas Nelson. All rights reserved.

Bulletin Art: *Friendship (2016)*, Brigitte McReynolds



Immanuel Presbyterian Church
9252 E 22nd Street - Tucson, AZ 85710
520-296-2253 - immanuelpc.org